

# 29th Annual ABC Cook-Off

## April 20-21, 2018



Hosted by the ABC Public Relations Committee  
All proceeds benefit local charities - giving back to the community!



**Dates:** Friday, April 20 2018  
6:00—9:00 p.m.  
Saturday, April 21, 2018  
12:00—6:00 p.m.

**Location:** ABC Facilities,  
1002 ABC Avenue, Freeport, TX

**Event Details:** Cook-Off Competition, Raffle  
Prizes

**Entry Fee:** \$150.00 per team  
\$150.00 for additional booth space  
(allows additional entry)

**Iron Chef (Optional):** entry \$25.00 per team.  
\*Payment must be made to reserve your  
space (ABC Members may request invoice)

Return Entry Form w/payment to reserve  
space and receive complete rules packet.

### WANTED: Sponsors!

The ABC Public Relations Committee is now seeking sponsors for this Charity Fundraiser.

**YOUR SUPPORT IS APPRECIATED!** [Click here for Sponsorship Form](#)

#### Prizes & Categories

**Iron Chef:** Monies from entries will be split equally  
between the Winner & ABC Charity Donations.

\*This entry is excluded from the Championship  
Trophy & Best Overall Team.

**1st, 2nd & 3rd Place Trophies** for each category:

\*Beef Fajitas \*Chicken \*Pork Spare Ribs \*Brisket

#### Championship Trophy:

**Best Overall Cook-off Team** - Winner based on  
total score of the four cooking categories marked  
with an asterisk. In case of a tie, brisket score  
will be used to determine the winner. In  
addition, winning team will be given \$150.00 for  
entry into the Cook-off of their choice for the  
year 2018!

#### Judging & Cook-off Categories

Friday, April 20, 2018

6:30 p.m. - Iron Chef  
7:30 p.m. - Beef Fajitas

Saturday, April 21, 2018

12:00 p.m. - Chicken  
2:00 p.m. - Pork Spare Ribs  
4:00 p.m. - Brisket



Questions? Visit [abctxgulfcoast.org](http://abctxgulfcoast.org) or

Email [ruby@abctxgulfcoast.org](mailto:ruby@abctxgulfcoast.org)

#### Team Entry Form

Team  
Name: \_\_\_\_\_

Chief Cook Contact Info:

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

ABC Member  
Company: \_\_\_\_\_

Sponsored? Yes \_\_\_\_\_ No \_\_\_\_\_

Level of  
Sponsorship: \_\_\_\_\_

# of Spaces  
Requested: \_\_\_\_\_

Non-member  
(individual) Entry? \_\_\_\_\_

Select Method of Payment:

Check \_\_\_\_\_ Cash \_\_\_\_\_ Credit by Phone \_\_\_\_\_

Invoice (Members Only) \_\_\_\_\_

Plan to be a part of the fun, competition and goodwill within our community.